

**WHEN:** July 10-13, 2018  
**WHERE:** Lake Afton (Sedgwick County, Kansas)  
**WHO:** 150 Area Youths Between the Ages of 10 and 14 Years of Age  
**COST:** Free

**MISSION:** The Sedgwick County Sheriff's Office, with the support of the Kansas Army National Guard, is conducting its Twenty-Third Annual L.A.W. Camp from July 10-13, 2018, at Lake Afton County Park. We are creating a partnership between law enforcement and youth by providing a positive experience using law enforcement personnel as role models, building self-esteem, confidence, and trust by involving the participants in activities that stimulates their interest. This will be an overnight camp and participants are expected to remain with their squads during this time period.

**ACTIVITIES:** There will be a show and tell to include: an air ambulance, firefighting vehicles, E.M.S. ambulance, and law enforcement vehicles. Several other activities are planned as follows:

Wall Climb	Self-Esteem
Marksmanship	Swimming
Volleyball	Walk & Talk
Team Building	Rope Bridge
Fishing	Relay Race
Self-Defense Demonstration	Canoeing

**Applications will be handled on a first come, first served basis.** Applications will not be accepted after June 8, 2018. Please fill out the **whole** packet. If it is not properly completed, there could be a delay in processing your child's application. **Applications that are faxed or emailed will not be accepted.** We have to have the paper copy with original signatures.

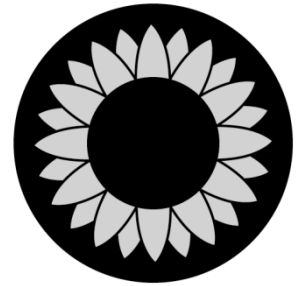
***If you cannot attend for any reason, please call Jaime Kleman at 660-3880 to cancel. This will free up a space so another camper can attend.***

**If you are selected to go to L.A.W. Camp, an acceptance letter will be mailed to the address on your application during the last week of June 2018.**

Contact or mail applications to: Jaime Kleman  
Sedgwick County Sheriff's Office  
141 W Elm  
Wichita, KS 67203  
Phone (316) 660-3880



# Sedgwick County Sheriff's Office



## L.A.W. Camp Application

CAMPER INFORMATION					
Name:			Address:		
City:		State:	Zip:	Home Phone:	Cell Phone:
Date of Birth:	Age:	Email Address:		Sex:	Race:
Grade:					
PARENT INFORMATION					
Father's Name (Address & Phone if different from campers)			Mother's Name (Address & Phone if different from campers)		
Father's Place of Employment	Father's Employment Address		Father's Employment Phone	Father's Cell Phone	
Mother's Place of Employment	Mother's Employment Address		Mother's Employment Phone	Mother's Cell Phone	
ALTERNATE CONTACT INFORMATION (for emergency purposes)					
Alternate Contact Last Name, First Name, and Address:				Phone:	
Employed By:			Work Address:		Work Phone:
MEDICAL INFORMATION					
Family Doctor:			Address:		
Phone:		Alt. Phone:			
What Allergies, if any:					
Medications & times to be taken:					
Special or unusual medical conditions that the camp director should be aware of, please include handicaps:					
Please use back of application if necessary for further explanation.					
Medical Insurance Carrier:			Policy Number:		
In the event that the listed parent(s) or alternate emergency contact cannot be reached, I give permission for emergency treatment as outlined in the included medical release form.					
Signed:		Date:		Signed:	
				Date:	

**Required Field:** Nominated by:  Sheriff's Office  National Guard  Big Brothers/Big Sisters

CIS

Other \_\_\_\_\_

# SEDGWICK COUNTY L.A.W. CAMP GENERAL CODE OF CONDUCT

THE FOLLOWING IS A LIST OF DO'S AND DON'TS WHILE ATTENDING L.A.W. CAMP:

1. Be in control of your actions, attitude, and reactions towards others.
2. Respect other camp attendees and staff.
3. Be sensitive and aware of others' feelings.
4. Stay with your squad at all times, unless otherwise directed by staff.
5. Respect other people's property.
6. Respect yourself.
7. No sagging of pants.
8. No disruptive behavior.
9. No flashing of gang signs.

## SEDGWICK COUNTY L.A.W. CAMP DRESS CODE

1. There will be no tank tops, halters, muscle shirts or revealing shirts or blouses!  
(For ladies or gentlemen.)
2. Jeans are fine, so long as they are clean and not full of holes (especially ones which are inappropriately placed).
3. Shorts are permissible WITHIN THE FOLLOWING GUIDELINES:
  - a. NO shorts or cut-off jeans that is shorter than mid-thigh in length.
  - b. NO boxer's; they are too short, period!
  - c. NO T-shirts with printing or advertising for rock groups, beer, cigarettes, or anything in poor taste.
  - d. NO high-cut, skimpy style swimwear. No Speedo or similar styles allowed for gentlemen. The camp commander will make a determination.

I HAVE READ ALL THE ABOVE RULES OF THE  
CODE OF CONDUCT AND DRESS CODE AND  
AGREE TO ABIDE BY THEM.

Attendee  
Please sign here:

**X**

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Parent/Guardian  
Please sign here:

**X**

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SEDGWICK COUNTY L.A.W. CAMP

WHAT TO BRING

- Bed roll or sleeping bag; (e.g., 2 sheets or 1 sheet and 1 blanket)
- Underwear, socks
- Necessary prescription medications
- Swimming suit (Conservative one or two piece)
- Shorts (Should be of appropriate length) and/or jeans
- Swimming trunks (No Speedo type)
- Tennis shoes
- Towels and washcloths
- Camera, sunglasses (optional)
- Shower Shoes

• WHAT NOT TO BRING

- Ball caps (Will be issued)
- Electronic devices (music equipment/radios/walkie-talkies, etc.)
- Knives
- Fireworks
- No weapons or anything that can be used as a weapon
- T-shirts in bad taste or torn
- Swimwear in bad taste (i.e., string bikinis or thongs)
- Flip Flops
- **Jewelry**
- Money
- *Cell phones are strictly prohibited*

**Violation of any of the above rules shall result in immediate removal from camp and being transported home.**

I HAVE READ ALL THE ABOVE RULES OF  
WHAT TO BRING AND NOT BRING.

Attendee  
Please sign here:

X

Parent/Guardian  
Please sign here:

X

**SEDGWICK COUNTY SHERIFF'S OFFICE  
WAIVER AND RELEASE OF LIABILITY**

\_\_\_\_\_, age \_\_\_\_\_ of \_\_\_\_\_  
(Name of Parent/Guardian) (of Child) (Name of Child)

\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_  
(Address) (City) (State)

as of the parent or guardian of, \_\_\_\_\_ whose date of birth is, \_\_\_\_\_  
(Name of Child) (MM/DD/YY)

do hereby, in exchange for the opportunity for my child to participate in L.A.W. Camp activities including, but not limited to, camping, swimming, hiking, fishing, and such other activities sponsored by the Sedgwick County Sheriff and the organizations listed within this application— release and forever discharge the Board of County Commissioners of Sedgwick County, Kansas; the Sedgwick County Sheriff; all of the above referenced entities, agents and employees (including volunteers), their heirs, executors, administrators, successors, and assigns, from each and every right and claim which I may hereafter have on account of damages to my child's property or person resulting from any incident, occurrence or activity arising from my child's participation in said L.A.W. Camp. I understand this program is a camp type setting and that my child may be transported to and from other locations to the principal setting.

This release is my authorization for my child to attend and participate in such activity.

The undersigned hereby declares and represents that no promise, inducement or agreement not herein expressed has been made to the undersigned, and this release contains the entire agreement between the parties hereto, and that the terms of this release are contractual and not a mere recital.

This release shall bind the signor, his/her heirs, next of kin, executors, administrators, successors, or assigns and shall inure to the benefit of the parties released, their heirs, next of kin, executors, administrators, successors or assigns.

The release herein granted shall commence and be in full force and effect after the date hereof, and such release shall remain in full force and effect thereafter until such time as the same shall be revoked by me in writing or until July 31, 2018, whichever time occurs first.

I do hereby give the Sedgwick County Sheriff's Office their assigns, licenses, and legal representatives the irrevocable right to use my child's name, picture, photograph, image or voice in all forms of media. I waive any right to inspect or approve the finished product.

THE UNDERSIGNED HAS READ THE FORGOING RELEASE AND FULLY UNDERSTANDS ITS TERMS AND CONDITIONS.

IN WITNESS WHEREOF, the undersigned has hereunto set his/her hand this \_\_\_\_\_ day of, \_\_\_\_\_ 2018.

**X** \_\_\_\_\_  
(Signature: Parent or Guardian)

ADDITIONAL ORGANIZATIONS SPONSORING THIS EVENT

*7 Up*  
*Academy Sports*  
*Ace Hardware - Indian Hills*  
*Ace Hardware - Westlake*  
  
*Arctic Glacier Ice*  
*Big Brothers & Big Sisters of Sedgwick County*  
*Borden Milk*  
*Boy Scouts of America – Quivira Council*  
*Brueneger Trucking*  
  
*Cargill Cares/Wichita Council*  
*Chick Fil A*  
*Chris Cakes*  
*Coleman*  
*Cracker Barrel*  
*Culligan*  
*Dillon's*  
*Farmland*  
*Firehouse Subs*  
*Freddy's Frozen Custard and Steamburgers*

*Kansas Army National Guard*  
*Kansas Golf and Turf, Inc.*  
*Kansas Wildlife and Parks*  
*Koch Industries*  
*Krispy Kreme Donuts*  
*Lake Afton Park*  
*McAlisters*  
  
*Outdoor Barb-e-que*  
*Pizza Hut*  
*Quik Trip*  
*Rusty Eck Ford*  
*Sedgwick County Emergency Medical Services*  
*Sedgwick County Fire Department*  
*Spears*  
*Star Lumber*  
*Spirit Aerosystems*  
*Taco Bell*  
  
*Waste Connections*  
*Wichita Crime Commission*  
*Westar Energy*

AUTHORIZATION FOR EMERGENCY MEDICAL CARE  
FOR SEDGWICK COUNTY SHERIFFS L.A.W. CAMP

I hereby authorize Jeff Easter, Sheriff of Sedgwick County, Captain Mary Mattingly, Sedgwick County Sheriff's Office, and/or any employee or volunteer designated by them to give consent for any and all necessary emergency medical and surgical care for my child,

\_\_\_\_\_ (CAMPER'S NAME)

\_\_\_\_\_ (DATE OF BIRTH)

while said child is in said individual's custody or is participating in any activity sponsored by the Sedgwick County Sheriff's Office, between the dates of July 10, 2018 and July 13, 2018. I further agree to accept all financial responsibility for said treatment, including all fees, if any, associated with such treatment.

In addition to the authorization and consent set out above, I understand that it may be in the best interests of my child to be provided with an analgesic on site if deemed necessary by a trained paramedic. In that regard, I hereby specifically authorize the use of the following: (Please check one or more)

- \_\_\_\_\_ Tylenol (Acetaminophen)
- \_\_\_\_\_ Ibuprofen
- \_\_\_\_\_ Antacid (Tums)
- \_\_\_\_\_ Benadryl

A photo static copy of this authorization shall be sufficient evidence of my authorization.

IN WITNESS WHEREOF, the undersigned has hereunto set his/her hand this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

**X**

\_\_\_\_\_ (Signature: Parent or Guardian)

THE FOLLOWING INFORMATION MUST BE COMPLETED CONCERNING THE ABOVE IDENTIFIED CHILD.

REGULAR PHYSICIAN'S NAME: \_\_\_\_\_

PHYSICIAN'S ADDRESS: \_\_\_\_\_

EMERGENCY PHONE NUMBERS: \_\_\_\_\_  
HOME FATHER (WORK) MOTHER (WORK)

DO YOU HAVE HEALTH INSURANCE: YES NO (PLEASE CIRCLE ONE)

POLICY NAME AND NUMBER: \_\_\_\_\_

DO YOU RECEIVE MEDICAL ASSISTANCE: \_\_\_\_\_

PROGRAM AND CARD NUMBER: \_\_\_\_\_

IS YOUR CHILD ELIGIBLE FOR MILITARY MEDICAL CARE: YES NO (PLEASE CIRCLE ONE)

I.D. NUMBER: \_\_\_\_\_

DRUG ALLERGIES: \_\_\_\_\_

LAST TETANUS TOXOID: \_\_\_\_\_



**Sedgwick County Sheriff's Office**  
**141 W. Elm**  
**Wichita, KS 67203**

**LAW Camp**  
**25401 West 39<sup>th</sup> South**  
**Goddard, KS**

Permission to use photograph and/or video LAW 2018

I grant to Sedgwick County Sheriff's Office, its representatives and employees the right to take photographs and/or video of me and my child in connection with the above-identified subject. I authorize Sedgwick County Sheriff's Office, its assigns and transferees to copyright, use and publish the same in print and/or electronically.

I agree that Sedgwick County Sheriff's Office may use such photographs and/or video of me or my child with or without my name and for any lawful purpose, including for example such purposes as publicity, illustration, advertising, and Web content.

Yes, I agree to let the Sedgwick County Sheriff's Office take pictures of my child.

No, I do not agree and do not want my child's picture take.

Child's Name \_\_\_\_\_

Child's signature- \_\_\_\_\_ Date \_\_\_\_\_

Printed Parent/Guardian Name \_\_\_\_\_

Signature of Parent/Guardian- \_\_\_\_\_ Date \_\_\_\_\_

## **Essay**

Camper Name:

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In 100 words or less, tell us why you want to attend L.A.W. Camp.

Camper's Signature: \_\_\_\_\_

## Parent/Guardian Pre-LAW Camp Survey 2018

At the Sedgwick County Sheriff's Office, we are always striving to make our programs more effective. Please take a moment of your time and complete this survey. Your input is vital so we can continue this unique and worthy free program for the youth in our area.

**My child has a positive attitude towards law enforcement.**

Strongly Agree      Agree      Disagree      Strongly Disagree      Don't know

**My child believes school is important.**

Strongly Agree      Agree      Disagree      Strongly Disagree      Don't know

**My child believes he/she is a good person.**

Strongly Agree      Agree      Disagree      Strongly Disagree      Don't know

**My child believes he/she is a good leader.**

Strongly Agree      Agree      Disagree      Strongly Disagree      Don't know

**My child likes to try new activities.**

Strongly Agree      Agree      Disagree      Strongly Disagree      Don't know

**My child makes good decisions.**

Strongly Agree      Agree      Disagree      Strongly Disagree      Don't know

**Comments:** (Please let us know your expectations or thoughts on the camp. Also, if your child has attended previously, please let us know about any lasting change you have experienced in his/her behavior.)

**LAW Camp Mission Statement:** Create a partnership between law enforcement and youth by providing a positive experience using law enforcement personnel as role models, building self-esteem, confidence, and trust by involving the participants in activities that stimulates their interest.

**Youth's Name:** \_\_\_\_\_

**Youth Pre - Law Camp Survey  
2018**

**Name of Camper** \_\_\_\_\_

**1. I feel safe in my community.**

Strongly Agree      Agree      Disagree      Strongly Disagree      Don't know

**2. I believe my community cares about me.**

Strongly Agree      Agree      Disagree      Strongly Disagree      Don't know

**3. I believe the Sheriff Deputies are here to help me.**

Strongly Agree      Agree      Disagree      Strongly Disagree      Don't know

**4. I believe school is important.**

Strongly Agree      Agree      Disagree      Strongly Disagree      Don't know

**5. I can make a difference in my community.**

Strongly Agree      Agree      Disagree      Strongly Disagree      Don't know

**6. I am a good person.**

Strongly Agree      Agree      Disagree      Strongly Disagree      Don't know

**7. I am a good leader.**

Strongly Agree      Agree      Disagree      Strongly Disagree      Don't know

**8. I like to try new activities.**

Strongly Agree      Agree      Disagree      Strongly Disagree      Don't know

**9. I know how to make good decisions.**

Strongly Agree      Agree      Disagree      Strongly Disagree      Don't know

**10. How many Law Camps have you attended (including this one)?**

1    2    3    4    5